

Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010

Client:

**LEW Corp** 

181 US Hwy 46 Mine Hill, NJ 07803 Lead in Drinking Water **Analysis Report** 

Report Number: 21-08-03981

Received Date: 08/25/2021

Reported Date: 08/31/2021

Sampled By:

Krishi Tanna

Tech Certification #:

Project/Test Address: 210133; South Crossroads Middle; 195 Major Rd; Monmouth Jct, NJ 08852

Client Number: 201327

## **Laboratory Results**

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03981-001	SC-S-01	08/12/2021	CUSTODIAL OFFICE	<1.00	08/30/2021	V
21-08-03981-002	SC-S-02	08/12/2021	FACULITY DINING	1.60	08/30/2021	
21-08-03981-003	SC-WC-03	08/12/2021	CAFE RED	26.8	08/30/2021	
21-08-03981-004	SC-WC-04	08/12/2021	CAFE GRAY	<1.00	08/30/2021	
21-08-03981-005	SC-S-05	08/12/2021	CAFE DISHWASHING	<1.00	08/30/2021	
21-08-03981-006	SC-S-06	08/12/2021	CAFE NEXT TO SPICES	<1.00	08/30/2021	
21-08-03981-007	SC-B-07	08/12/2021	NEAR C-28	7.41	08/30/2021	, e , te
21-08-03981-008	SC-S-08	08/12/2021	D104 FRONT	1.20	08/30/2021	
21-08-03981-009	SC-B-09	08/12/2021	D105	11.6	08/30/2021	
21-08-03981-010	SC-B-10	08/12/2021	HALL D107	4.50	08/30/2021	
21-08-03981-011	SC-B-12	08/12/2021	HALL D106	7.12	08/30/2021	
21-08-03981-012	SC-S-18	08/12/2021	TRAINER RM WHITE	2.18	08/30/2021	
21-08-03981-013	SC-IM-19	08/12/2021	TRAINER RM WHITE	<1.00	08/30/2021	

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21-08-03981-014	SC-B-20	08/12/2021	D107	<1.00	08/30/2021	
21-08-03981-015	SC-B-21	08/12/2021	HALL BY FACILITY	2.70	08/30/2021	
21-08-03981-016	SC-S-22	08/12/2021	MAILROOM	2.04	08/30/2021	
21-08-03981-017	SC-S-23	08/12/2021	LIBRARY OFFICE	4.79	08/30/2021	¥.
21-08-03981-018	SC-B-24	08/12/2021	HALL A119	3.84	08/30/2021	
21-08-03981-019	SC-S-26	08/12/2021	MAIN OFFICE	4.36	08/30/2021	
21-08-03981-020	SC-WC-27	08/12/2021	MAIN OFFICE	<1.00	08/30/2021	
21-08-03981-021	SC-S-17	08/12/2021	TRAINER ROOM BELOW PHONE	<1.00	08/30/2021	Ä
21-08-03981-022	SC-S-28	08/12/2021	NURSE BY BATH	2.24	08/30/2021	
21-08-03981-023	SC-B-29	08/12/2021	NURSES BY HOT RM	3.07	08/30/2021	
21-08-03981-024	SC-B-31	08/12/2021	HALL B114	7.57	08/30/2021	
21-08-03981-025	SC-B-32	08/12/2021	HALL B108	3.10	08/30/2021	
21-08-03981-026	SC-S-33	08/12/2021	D105 SPECIAL ED BATH	2.81	08/30/2021	
21-08-03981-027	SC-B-34	08/12/2021	BOYS LOCKER RM	18.3	08/30/2021	
21-08-03981-028	SC-B-35	08/12/2021	GIRLS LOCKER RM	4.46	08/30/2021	
21-08-03981-029	SC-B-36	08/12/2021	HALL BY LOCKER RM	1.66	08/30/2021	
21-08-03981-030	SC-WC-38	08/12/2021	WEIGHT RM	7.06	08/30/2021	
21-08-03981-031	SC-S-39	08/12/2021	NEXT TO EXIT	<1.00	08/30/2021	

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Lab Sample Number

Client Sample ID Collection Date

**Collection Location** 

Concentration ug/L (ppb)

Analysis Date

Narrative ID

Method: Analyst: **EPA 200.8** Ailea Cabatbat

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

**LEGEND** 

ug/L= micrograms per liter

ppb = parts per billion



## Water Chain-of-Custody Form

Phone: [908-654—8058 Company Name: ENVIRONMENTAL HAZARDS SERVICES, LLC 181 US Highway 46 TEW CORP 5HPTO: 7469 Whitepine Rt., Richmond, VA, 23237

Phone: (800) 347-4010 FAVE (504) 275-4967

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com Cmail: Jabresults@le \_Oty/State/Zip:\_\_\_Mine\_Hill\_NI\_07803

Project #: 210133

Sampled By:

Project Name / Collection Address: 500th

NUCLEUS PORTO

Water Source: (Check One) Public X Well

Well Tag # (If Applicable):

09/01/2021 21-08-03981 (Wednesday) Due Date:

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# Water Chain-of-Custody Form

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Phone: (808) 137-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FATO MALLYCIE OFFIN THE MA

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